| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               | 1. CONTRACT ID CODE PAGE OF PAGE                                                                                                                                                              |                                                                                                                            | PAGES                                            |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                               |                                                                                                                            |                                                  |                                          |
| 2. AMENDMENT/MODIFICATION NO.<br>A177                                                                                                                                                                                                                                                                                                             | 3. EFFECTIVE DATE (M/D/Y)<br>See Block 16C                                                                                                                                                                                                                                                                                                                                                                      | 4. REQUISITION/PURCHASE REQ. NO. 5. PROJECT NO. ( <i>If applicable</i> )<br>27-10RV14136.005                                                                                                                                                                                  |                                                                                                                                                                                               |                                                                                                                            | ble)                                             |                                          |
| 6. ISSUED BY CODE                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                 | 7. ADMINISTERED BY                                                                                                                                                                                                                                                            | (If other than Item 6)                                                                                                                                                                        | CODE                                                                                                                       |                                                  |                                          |
| U.S. Department of Energy<br>Office of River Protection<br>P. O. Box 450, MS H6-60<br>Richland, WA 99352                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                               |                                                                                                                            |                                                  |                                          |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., stree                                                                                                                                                                                                                                                                                                     | t, county, State and ZIP code)                                                                                                                                                                                                                                                                                                                                                                                  | •                                                                                                                                                                                                                                                                             | 9A. AMENDMEN                                                                                                                                                                                  | T OF SOLICITAT                                                                                                             | ON NO.                                           |                                          |
| Bechtel National, Inc.<br>2435 Stevens Center Place<br>Richland, WA 99354                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               | 10B. DATED (SE                                                                                                                                                                                | TION OF CONTR/<br>27-01RV1413<br>EE ITEM 13)                                                                               |                                                  | ER NO.                                   |
| CODE                                                                                                                                                                                                                                                                                                                                              | FACILITY CODE                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                               | per 11, 2000                                                                                                               |                                                  |                                          |
| 11. THIS I                                                                                                                                                                                                                                                                                                                                        | TEM APPLIES TO AMENI                                                                                                                                                                                                                                                                                                                                                                                            | DMENTS OF SOLIC                                                                                                                                                                                                                                                               | ITATIONS                                                                                                                                                                                      |                                                                                                                            |                                                  |                                          |
| submitted; or (c) By separate letter or telegram which includ<br>RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIP<br>of this amendment you desire to change an offer already su<br>solicitation and amendment and is received prior to the ope<br>12. ACCOUNTING AND APPROPRIATION DATA ( <i>If req</i><br>01250 2010 34 42130<br>13. THIS ITEM AF | b the hour and date specified in the<br>copies of the amendment; (b) By<br>fes a reference to the solicitation a<br>T OF OFFERS PRIOR TO THE DAT<br>ibmitted, such change may be maining hour and date specified.<br>uired)<br>1 25200 1110462 00000<br>PLIES ONLY TO MODIFI<br>THE CONTRACT/ORDER<br>COST-REIMBURSEMENT (/<br>IS MODIFIED TO REFLECT ADMIN<br>OF FAR 43.103(b).<br>RED INTO PURSUANT TO THE AU | e solicitation or as amend<br>acknowledging receipt of<br>ind amendment numbers.<br>TE AND HOUR SPECIFIED<br>de by telegram or letter, p<br>0712 00000000 04<br>CATIONS OF CON<br>R NO. AS SET FOR<br>SET FORTH IN ITEM 14 ARE<br>AUG 1987) – ALTERN<br>IISTRATIVE CHANGES (s | ed, by one of the foll<br>this amendment on<br>FAILURE OF YOUF<br>MAY RESULT IN RE<br>rovided each telegra<br>20751<br>TRACTS/ORDE<br>TH IN ITEM 14.<br>MADE IN THE CONTI<br>ATE III (APR 198 | lowing methods:<br>each copy of the<br>RACKNOWLEDG<br>EJECTION OF YC<br>am or letter make<br>ERS,<br>RACT ORDER NO.<br>84) | EMENT TO<br>UR OFFE<br>is reference<br>IN ITEM 1 | O BE<br>R. If by virtue<br>ce to the<br> |
| E. IMPORTANT: Contractor 🔀 is not,                                                                                                                                                                                                                                                                                                                | is required to sign this doo                                                                                                                                                                                                                                                                                                                                                                                    | cument and return <u>0</u>                                                                                                                                                                                                                                                    | _ copies to the                                                                                                                                                                               | issuing office                                                                                                             |                                                  |                                          |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION                                                                                                                                                                                                                                                                                                         | (Organized by UCF section headir                                                                                                                                                                                                                                                                                                                                                                                | ngs, including solicitation/d                                                                                                                                                                                                                                                 | contract subject mat                                                                                                                                                                          | ter where feasibl                                                                                                          | e.)                                              |                                          |
| Except as provided herein, all terms and conditions of the                                                                                                                                                                                                                                                                                        | document referenced in Item 9A c                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                               |                                                                                                                            |                                                  |                                          |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 | 16A. NAME AND TITL<br>Ashley T.<br>Contracti                                                                                                                                                                                                                                  | Morris                                                                                                                                                                                        | ING OFFICER (                                                                                                              | Type or pr                                       | int)                                     |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                           | 15C. DATE SIGNED                                                                                                                                                                                                                                                                                                                                                                                                | 16B. UNIȚED STATE                                                                                                                                                                                                                                                             | S OF AMERICA                                                                                                                                                                                  | 1                                                                                                                          | SC. DATE                                         | SIGNED                                   |
|                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                               | / .                                                                                                                        | 8 J.                                             | M 2010                                   |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                 | (Signature o                                                                                                                                                                                                                                                                  | f Contracting Office                                                                                                                                                                          |                                                                                                                            | 0                                                |                                          |
| NSN 7540-01-152-8070<br>PREVIOUS EDITION UNUSABLE                                                                                                                                                                                                                                                                                                 | 30-105                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                               | STANDARD I<br>Prescribed by<br>FAR (48 CFR                                                                                 | GSA                                              | (REV. 10-83)                             |

## Modification Purpose:

The purpose of this modification is to:

 Direct Bechtel National Inc. (BNI) to proceed with establishing the fourth (4<sup>th</sup>) floor of the Project Office at 2435 Stevens Center Place, Richland, WA 99354 for federal staff to occupy consistent with offices as noted in Section C, Standard 3 paragraph (e). The office space shall be available for use as soon as reasonably possible.

BNI shall invoice using the new funds (PD) as obligated in this modification for the establishment of said offices to include but not limited to the configuration and wiring as appropriate, and future lease costs associated with the 4<sup>th</sup> floor. Existing project funds shall be invoiced for the BNI staff to vacate said offices.

BNI is directed to ensure the proper Change Order Accounting is utilized consistent with Clause I.83 FAR 52.243-6 CHANGE ORDER ACCOUNTING (APR 1984).

The Office of River Protection (ORP), Contracting Officer will provide a definitization schedule at a later date and/or as outlined in future modification(s).

- 2. Update Section B Supplies or Services and Prices/Costs to obligate \$300,000 in incremental funds as outlined below in Modification Description.
- 3. Update Section C Statement of Work, Standard 3, Subparagraph (e).

## Modification Description:

- BNI is directed to proceed with the establishment of the 4<sup>th</sup> floor of the Project Office at 2435 Stevens Center Place, Richland, WA 99354. Said space shall be for federal staff to occupy. Floor plan specifications are as noted in attachment 1, 4<sup>th</sup> Floor Plan.
- 2. Section B Supplies or Services and Prices/Costs
  - a. The total amount of funds obligated to this contract is increased by \$300,000 from \$6,202,326,590.17 to \$6,202,626,590.17.
  - b. The table in Clause B.2(a) "Obligation and Availability of Funds" is deleted in entirety and replaced with the following table, which reflects the new total amount of funding by control point, the IEWO funding, and the total funding obligated to the contract thru this modification:

| Description | Appropriation Symbol | B&R No. (Control<br>Point) | Budget Authority   |
|-------------|----------------------|----------------------------|--------------------|
|             | 1250                 | 1110401                    | \$3,006,205,907.70 |
| LAW         | 1250                 | 1111183                    | \$637,493,176.65   |
| LAB         | 1250                 | 1111184                    | \$207,770,269.14   |
| BOF         | 1250                 | 1111185                    | \$261,701,543.87   |
| HLW         | 1250                 | 1111186                    | \$559,525,441.15   |
| PT          | 1250                 | 1111187                    | \$840,360,534.66   |

| LAW                              | 1250                                 | 1111241                         | \$104,978,476.14   |  |
|----------------------------------|--------------------------------------|---------------------------------|--------------------|--|
| LAB                              | 1250                                 | 1111242                         | \$54,988,897.26    |  |
| BOF                              | 1250                                 | 1111243                         | \$5,987,799.34     |  |
| HLW                              | 1250                                 | 1111244                         | \$198,741,241.83   |  |
| PT                               | 1250                                 | 1111245                         | \$250,194,585.43   |  |
| PD                               | 1250                                 | 1110462                         | \$300,000.00       |  |
| Budgetary Control<br>IEWO Identi | Points Thru A177<br>fication Numbers | Funding/ Through<br>Amendment # | \$6,128,247,873.17 |  |
| M0SRLE60 Funding (SRNS/SRNL)     |                                      | \$74,049,617.00 (36)            |                    |  |
| M0SRV00028 Funding (SRNS)        |                                      | \$115,000.00 (0)                |                    |  |
| M0SRV00036 Funding (WSRC)        |                                      | \$186,500.00 (2)                |                    |  |
| M0SRV00042 Funding (ORNL)        |                                      | \$27,600 (0)                    |                    |  |
|                                  |                                      |                                 |                    |  |
| IEWO Funding                     |                                      |                                 | \$74,378,717.00    |  |

3. Updated Section C – Statement of Work, Standard 3, Subparagraph (e) as follows:

From:

• • •

In order to improve communications, the Contractor shall provide dedicated office space in the Contractor's design facility for five (5) DOE staff.

To:

•••

In order to improve communications, the Contractor shall provide dedicated office space in the Contractor's design facilities for DOE staff on the fourth (4<sup>th</sup>) floor of the Project Office and other facilities as may be necessary.

## All other terms and conditions remain unchanged.

(End of Modification)

